#### THE STATE OF NEW HAMPSHIRE

CHAIRMAN Thomas B. Getz

COMMISSIONERS Graham J. Morrison Clifton C. Below

EXECUTIVE DIRECTOR AND SECRETARY Debra A. Howland



### **PUBLIC UTILITIES COMMISSION** 21 S. Fruit Street, Suite 10

Concord, N.H. 03301-2429

October 3, 2008

Re:

DE 07-122, Public Service Company of New Hampshire

Settlement with Hemphill Power & Light Company

Procedural Schedule

To the Parties:

On September 26, 2008, Staff filed a proposed procedural schedule regarding the above referenced proceeding. In the filing, Staff represents that all the parties have agreed to the following:

> Data Requests to PSNH Data Responses from PSNH Hearing on the Merits

09/26/08 10/10/08

11/06/08 at 10:00 a.m.

Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH

1-800-735-2964

Website:

www.puc.nh.gov

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it.

> Sincerely, Delie A. Lowland

Debra A. Howland **Executive Director** 

cc: Docket File

ALLEN DESBIENS
PUBLIC SERVICE COMPANY OF NEW H
780 N COMMERCIAL ST
PO BOX 330
MANCHESTER NH 03105-0330

GERALD M EATON
PUBLIC SERVICE COMPANY OF NEW H
780 N COMMERCIAL ST
PO BOX 330
MANCHESTER NH 03105-0330

BRYAN K GOULD BROWN OLSON & GOULD PC 2 DELTA DR STE 301 CONCORD NH 03301

MEREDITH A HATFIELD OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301

K NOLIN PUBLIC SERVICE COMPANY OF NEW H PO BOX 330 MANCHESTER NH 03105

E MARIA REINEMANN BROWN OLSON & GOULD PC 2 DELTA DR STE 301 CONCORD NH 03301-7426

KEN E TRAUM OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301-2429

Docket #: 07-122

Printed: October 03, 2008

# FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND EXEC DIRECTOR & SECRETARY NHPUC 21 SOUTH FRUIT STREET, SUITE 10 CONCORD NH 03301-2429

## PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

## DIRECTLY WITH THE FOLLOWING STAFF

### RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

LEGAL DEPARTMENT NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

THOMAS FRANTZ NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

DONALD KREIS NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

STEVE MULLEN NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

AMANDA NOONAN CONSUMER AFFAIRS DIRECTOR NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

#### **BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

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